



# METROPOLITAN RAILWAY CLUB OF NEW YORK

[www.metrailclubny.com](http://www.metrailclubny.com)

**DECEMBER 7, 2017 HOLIDAY MEETING**

State of New York  
Incorporated August 26, 2002

**SAM CALICIOTTI**  
Amtrak  
President

**EILEEN COLLERAN**  
MTA Metro-North Railroad  
First Vice President

**ALAN ANTELL**  
New Jersey Transit  
Second Vice President

**JOHN HYLAND**  
MTA Long Island Rail Road  
Treasurer

**RICHARD WISNESKI**  
New Jersey Transit  
Secretary

**DAVE ORDAS**  
MTA Metro-North (Retired)  
Outing Committee

**EXECUTIVE COMMITTEE**

**WALTER R. ERNST**  
AECOM

**JACK LATTA**  
Geisman - Modern Track

**WILLIAM METELSKI**  
The Okonite Company

**KEVIN J. O'CONNOR**  
MTA Metro-North Railroad

**EDWARD PERARA**  
The Port Authority of NY&NJ

**ANTHONY PINCHERRI**  
New Jersey Transit (Retired)

**TOM PYLE**  
Amtrak (Retired)

**BREEN REARDON**  
Pandrol USA

**NICHOLAS SCARANO**  
MTA Metro-North Railroad

**MATTHEW J. SCHRADER**  
MTA Long Island Rail Road

**RICHARD SIRABIAN**  
Jacobs Engineering

**FRED WEDLEY**  
CH2M Hill

**DAVID WEISS**  
ARUP

**LOCATION: 101 CLUB**

101 Park Avenue (Corner of 40<sup>th</sup> St. and Park Ave.)

**BUFFET STYLE RECEPTION AND DINNER --- 5:30 PM**

**RESERVATION MUST BE MADE** in advance by "E - mailing" or faxing this form to Mr. Hyland at numbers provided and mailing this form with payment. Payment will also be accepted by visiting the web site above and using "Pay Pal". Payment must be received by Friday, December 1, 2017 and reservations will be confirmed at the door. **NOTE: You must be a current (2017) member in good standing to purchase "Member" Tickets. You must have a reservation to attend the reception.**

*We do not expect to have tickets available at the door.*

**Mr. John Hyland**  
400 West 31<sup>st</sup> Street  
New York, NY 10001

[daweiss@ieee.org](mailto:daweiss@ieee.org)  
(201)-364-2254

Enclosed is a check made out to the **METROPOLITAN RAILWAY CLUB OF NEW YORK** in the amount of \$ \_\_\_\_\_ for the following reservations.

<b>No. of Tickets</b>	<b>Membership Status</b>	<b>Price per Ticket</b>
_____	Member*	\$ 65.00 *
_____	Non-Member	\$ 140.00

**\*Note: Each Member may purchase one "Member" ticket only.**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone No: \_\_\_\_\_

"E" Mail: \_\_\_\_\_

**INFORMATION NOTICE: 2018 Schedule**

Executive Board Meeting will be at 4:00 PM at the 101 CLUB  
February 1, April 5, June 11 - Golf Outing, September 27, December 6